## **BATH COUNTY SCHOOL BOARD**

AGENDA ITEM:	INFORMATION {	}	ACTION { X }	CLOSED MEETING {	_}
SUBJECT:	SUPERIN	ITEND	ENT'S REPORT - ACTION		
	Action F	ollowi	ng Closed Meeting		

January 3, 2018 MES......AGENDA ITEM: <u>17-18</u>: 12.-A.